



## Legislation Details

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**File created:** 5/18/2020      **In control:** City Council

**On agenda:** 6/2/2020      **Final action:**

**Title:** Amendment to the Planning Commission Composition Ordinance.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Memorandum from Planning Commission, 6/1/2020, 3. Attachment A - April 24, 2019 Memorandum to the Rules and Open Governmen, 4. Attachment B - Planning Commissioner Allen Letter Regarding Proposed Ord., 5. Attachment C - Planning Commission Memo, 6. Attachment D - Proposed Ordinance, 7. Memorandum from Esparza, 6/1/2020, 8. Ordinance, 9. Presentation

Date	Ver.	Action By	Action	Result
6/2/2020	1	City Council		