



## Legislation Details

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**File #:** 20-579      **Version:** 1

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 5/13/2020      **In control:** City Council

**On agenda:** 5/19/2020      **Final action:**

**Title:** Approval of Affordable Housing Month Sponsored by Council District 3 as a City Council Sponsored Special Event to Expend City Funds and Accept Donations of Materials and Services for the Event.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
5/19/2020	1	City Council		