



## Legislation Details

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**On agenda:** 5/5/2020      **Final action:**

**Title:** Update on Digital Access and Inclusion for Schools during COVID-19.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Presentation, 3. Letters from the Public

Date	Ver.	Action By	Action	Result
5/5/2020	1	City Council		