

## Legislation Details

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**File #:** 20-452      **Version:** 1

**Type:** Community & Economic Development      **Status:** Agenda Ready

**File created:** 4/3/2020      **In control:** City Council

**On agenda:** 4/7/2020      **Final action:**

**Title:** Rent Suspension.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

1. Memorandum, 2. Memorandum from City Attorney, 3. Letter of Consideration from Congressman Khanna, 4. Letters from the Public 1 of 6, 5. Letters from the Public 2 of 6, 6. Letters from the Public 3 of 6, 7. Letters from the Public 4 of 6, 8. Letters from the Public 5 of 6, 9. Letters from the Public 6 of 6, 10. Public Comment received by 7:15 p.m., 11. Public Comment received between 7:15-9:15pm

Date	Ver.	Action By	Action	Result
4/7/2020	1	City Council		