



## Legislation Details

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**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 3/30/2020      **In control:** City Clerk's Office

**On agenda:** 4/14/2020      **Final action:**

**Title:** 2020 Local Streets Concrete #2 Project.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Letters from the Public

Date	Ver.	Action By	Action	Result
4/14/2020	1	City Council		