



## Legislation Details

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**File #:** 20-383      **Version:** 1

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 3/23/2020      **In control:** City Council

**On agenda:** 4/7/2020      **Final action:**

**Title:** Declaration and Recording a Statement of the Results of the March 10, 2020 Community Facilities District No. 8 Election.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Resolution

Date	Ver.	Action By	Action	Result
4/7/2020	1	City Council		