



## Legislation Details

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**File #:** 20-320      **Version:** 1

**Type:** Community & Economic Development      **Status:** Agenda Ready

**File created:** 3/9/2020      **In control:** City Council

**On agenda:** 3/24/2020      **Final action:**

**Title:** Countywide Community Plan to End Homelessness Status Update. - DROP - RELEASED AS AN INFORMATION MEMORANDUM

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
3/24/2020	1	City Council		