



## Legislation Details

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**File #:** 20-179      **Version:** 1

**Type:** Environmental & Utility Services      **Status:** Agenda Ready

**File created:** 2/10/2020      **In control:** City Clerk's Office

**On agenda:** 2/25/2020      **Final action:**

**Title:** Second Amendment to the Consultant Agreement with Brown and Caldwell for Engineering Services for the Digester and Thickener Facilities Upgrade Project.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Agreement, 3. TPAC-Supplemental

Date	Ver.	Action By	Action	Result
2/25/2020	1	City Council		