

## Legislation Details (With Text)

---

**File #:** CC 20-016      **Version:** 1

**Type:** Reports to Committee      **Status:** Agenda Ready

**File created:** 1/14/2020      **In control:** Smart Cities and Service Improvements Committee

**On agenda:** 2/6/2020      **Final action:**

**Title:** Smart City Roadmap Update. (Civic Innovation and Digital Strategy)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
2/6/2020	1	Smart Cities and Service Improvements Committee		

**Smart City Roadmap Update.** (Civic Innovation and Digital Strategy)

Accept the verbal update, outstanding issues, and project highlights for the Smart City Roadmap 2.0 initiatives. Discussion and feedback to staff.