

## Legislation Details (With Text)

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**On agenda:** 1/14/2020      **Final action:**

**Title:** Electric Mobility Strategy Update.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Memorandum from Mayor, Jones, Carrasco & Davis, 1/10/2020, 3. Presentation, 4. 12/5/19 Smart Cities and Service Improvements Committee Presentation

Date	Ver.	Action By	Action	Result
1/14/2020	1	City Council		

### Electric Mobility Strategy Update.

As recommended by the Smart Cities and Service Improvements Committee on December 5, 2019, accept the report on the City's proposed Electric Mobility Roadmap.

**CEQA:** Not A Project, File No. PP17-009, Staff Reports, Assessments, Annual Reports, and Informational Memos that involve no approvals of any City action. (Transportation)

[Smart Cities and Service Improvements Committee referral 12/5/19 - Item (d)2]