



## Legislation Details

---

**File #:** 19-1205      **Version:** 1

**Type:** Community & Economic Development      **Status:** Agenda Ready

**File created:** 12/3/2019      **In control:** City Council

**On agenda:** 12/17/2019      **Final action:**

**Title:** Actions Related to the County of Santa Clara Option to Purchase Curtner Studio Apartments for Affordable Housing Project.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Memorandum from Mayor and Davis, 12/13/19, 3. Resolution, 4. Presentation

Date	Ver.	Action By	Action	Result
12/17/2019	1	City Council		