



## Legislation Details

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**File #:** 19-967      **Version:** 1

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 10/15/2019      **In control:** City Council

**On agenda:** 10/29/2019      **Final action:**

**Title:** Actions Related to the Alteration of Community Facilities District No. 8 (Communications Hill).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. (a) Resolution, 3. (b) Resolution

| Date       | Ver. | Action By    | Action | Result |
|------------|------|--------------|--------|--------|
| 10/29/2019 | 1    | City Council |        |        |