



## Legislation Details

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**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 9/12/2019      **In control:** City Council

**On agenda:** 10/29/2019      **Final action:**

**Title:** Extension of the Master Agreement with SWA Group for Landscape Architecture, Architecture, Environmental, and Engineering Services.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Replacement Memorandum, 10/22/2019

Date	Ver.	Action By	Action	Result
10/29/2019	1	City Council		