

## Legislation Details

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**Title:** Homelessness Annual Report.

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**Indexes:**

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**Attachments:** 1. Memorandum, 2. Presentation, 3. Supplemental Memorandum, 4. Presentation, 9/12/2019, 5. Attachment A, 6. Attachment B, 7. Memorandum from Perez, 9/12/19, 8. Memorandum from Mayor, 9/24/2019, 9. Attachment from Esparza, 10. Letters from the Public

Date	Ver.	Action By	Action	Result
9/24/2019	1	City Council		