

## Legislation Details (With Text)

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**On agenda:** 9/24/2019      **Final action:**

**Title:** Homelessness Annual Report.

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Memorandum, 2. Presentation, 3. Supplemental Memorandum, 4. Presentation, 9/12/2019, 5. Attachment A, 6. Attachment B, 7. Memorandum from Peralez, 9/12/19, 8. Memorandum from Mayor, 9/24/2019, 9. Attachment from Esparza, 10. Letters from the Public

| Date      | Ver. | Action By    | Action | Result |
|-----------|------|--------------|--------|--------|
| 9/24/2019 | 1    | City Council |        |        |

### Homelessness Annual Report.

As recommended by the Neighborhood Services and Education Committee on September 12, 2019, accept the annual report on homelessness for 2018-2019.

CEQA: Not a Project, File No. PP17-009, Staff Reports, Assessments, Annual Reports, and Informational Memos that involve no approvals of any City action. (Housing)

[Neighborhood Services & Education Committee referral - 9/12/19 - Item d (4)]