

Legislation Details (With Text)

File #: CC 19-214 **Version:** 1

Type: Reports to Committee **Status:** Agenda Ready

File created: 8/27/2019 **In control:** Neighborhood Services and Education Committee (NSE)

On agenda: 9/12/2019 **Final action:**

Title: Homelessness Annual Report. (Housing)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memorandum, 2. Attachment A, 3. Attachment B, 4. Presentation

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|--------|--------|
| 9/12/2019 | 1 | Neighborhood Services and Education Committee (NSE) | | |

Homelessness Annual Report. (Housing)

1. Review the annual report on homelessness for 2018-2019.
2. Cross-reference this report to the September 24, 2019, City Council meeting.

.