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Title: Homelessness Annual Report. (Housing)

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Attachments: 1. Memorandum, 2. Attachment A, 3. Attachment B, 4. Presentation

Date	Ver.	Action By	Action	Result
9/12/2019	1	Neighborhood Services and Education Committee (NSE)		

Homelessness Annual Report. (Housing)

1. Review the annual report on homelessness for 2018-2019.
2. Cross-reference this report to the September 24, 2019, City Council meeting.

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