



## Legislation Details

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**File #:** 19-764      **Version:** 1

**Type:** Community & Economic Development      **Status:** Agenda Ready

**File created:** 8/26/2019      **In control:** City Council

**On agenda:** 9/10/2019      **Final action:**

**Title:** Amendment to the Agreement with People Assisting the Homeless (PATH) for the Outreach For Unhoused Individuals And Families Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
9/10/2019	1	City Council		