

## Legislation Details

| File #:        | RO(<br>246                                                           | GC 19-                                                                                                                                                                                                                              | Version: 1                                               |             |                                                                                         |  |
|----------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------|--|
| Туре:          | Rules Committee Reviews,<br>Recommendations and<br>Approvals Consent |                                                                                                                                                                                                                                     |                                                          | Status:     | Agenda Ready                                                                            |  |
| File created:  | 8/1/2019                                                             |                                                                                                                                                                                                                                     |                                                          | In control: | Joint Meeting for the Rules and Open Government<br>Committee and Committee of the Whole |  |
| On agenda:     | 8/7/2019                                                             |                                                                                                                                                                                                                                     | Final action:                                            |             |                                                                                         |  |
| Title:         | City                                                                 | Retroactive Approval of Berryessa Creek Park Dumpster Day Sponsored by Council District 4 as a<br>City Council Sponsored Special Event to Expend City Funds and Accept Donations of Materials and<br>Services for the Event. (Diep) |                                                          |             |                                                                                         |  |
| Sponsors:      |                                                                      |                                                                                                                                                                                                                                     |                                                          |             |                                                                                         |  |
| Indexes:       |                                                                      |                                                                                                                                                                                                                                     |                                                          |             |                                                                                         |  |
| Code sections: |                                                                      |                                                                                                                                                                                                                                     |                                                          |             |                                                                                         |  |
| Attachments:   | 1. Memorandum                                                        |                                                                                                                                                                                                                                     |                                                          |             |                                                                                         |  |
| Date           | Ver.                                                                 | Action By                                                                                                                                                                                                                           | /                                                        | Α           | ction Result                                                                            |  |
| 8/7/2019       | 1                                                                    | Open G                                                                                                                                                                                                                              | eeting for the Rul<br>overnment Comr<br>tee of the Whole |             |                                                                                         |  |