



## Legislation Details

---

**File #:** 19-537      **Version:** 1

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 6/10/2019      **In control:** City Council

**On agenda:** 6/25/2019      **Final action:**

**Title:** Amendment to the Agreement with Ricoh USA, Inc. for Copiers/Multi-Function Devices.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
6/25/2019	1	City Council		