



## Legislation Details

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**File #:** 19-449      **Version:** 1

**Type:** Community & Economic Development      **Status:** Agenda Ready

**File created:** 5/28/2019      **In control:** City Council

**On agenda:** 6/11/2019      **Final action:**

**Title:** Final Public Hearing and Approval of the Fiscal Year 2019-2020 Annual Action Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Presentation, 3. Attachments, 4. Letters from the Public

Date	Ver.	Action By	Action	Result
6/11/2019	1	City Council		