

## Legislation Details (With Text)

**File #:** 19-449      **Version:** 1

**Type:** Community & Economic Development      **Status:** Agenda Ready

**File created:** 5/28/2019      **In control:** City Council

**On agenda:** 6/11/2019      **Final action:**

**Title:** Final Public Hearing and Approval of the Fiscal Year 2019-2020 Annual Action Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Presentation, 3. Attachments, 4. Letters from the Public

Date	Ver.	Action By	Action	Result
6/11/2019	1	City Council		

### **Final Public Hearing and Approval of the Fiscal Year 2019-2020 Annual Action Plan.**

- (a) Hold a final Public Hearing regarding the approval of the City's Fiscal Year 2019-2020 Annual Action Plan and take public comment;
- (b) Adopt the Fiscal Year 2019-2020 Annual Action Plan, including the Fiscal Year 2019-2020 funding recommendations for the four federal formula grants received by the City each year including the:
- (1) Community Development Block Grant Program;
  - (2) HOME Investment Partnership Program;
  - (3) Housing Opportunities for Persons with HIV/AIDS Program; and,
  - (4) Emergency Solutions Grant Program.
- (c) Authorize the Housing Department to submit the Fiscal Year 2019-2020 Annual Action Plan to the U.S. Department of Housing and Urban Development; and
- (d) Adopt a resolution authorizing the Director of Housing to negotiate and execute all non-capital project agreements to implement the projects and services identified in this memorandum not requiring CEQA review and to negotiate all capital project agreements and contracts including any amendments or modifications for the expenditure of Community Development Block Grant, Emergency Solutions Grant, HOME Investment Partnership Program, and Housing Opportunities for Persons with HIV/AIDS funds on behalf of the City. CEQA: Not a Project, File No. PP17-009, Staff Reports, Assessments, Annual Reports, and Informational Memos that involve no approvals of any City action. (Housing)

**NOT TO BE HEARD BEFORE 3:00 P.M.**