

## Legislation Details

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**File #:** 19-348      **Version:** 1

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 5/6/2019      **In control:** City Council

**On agenda:** 5/21/2019      **Final action:**

**Title:** Amendment to the Agreement with Management Partners, Inc. for Fee Program Analysis Services.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Agreement

Date	Ver.	Action By	Action	Result
5/21/2019	1	City Council		