

## Legislation Details (With Text)

---

**File #:** CC 19-094    **Version:** 1

**Type:** Reports to Committee    **Status:** Agenda Ready

**File created:** 4/12/2019    **In control:** Smart Cities and Service Improvements Committee

**On agenda:** 5/2/2019    **Final action:**

**Title:** Smart City Roadmap Update. (Civic Innovation)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

| Date     | Ver. | Action By                                       | Action | Result |
|----------|------|---|--------|--------|
| 5/2/2019 | 1    | Smart Cities and Service Improvements Committee |        |        |

**Smart City Roadmap Update.** (Civic Innovation)

Accept the verbal status update and outstanding issues for the Smart City Roadmap 2.0 initiatives. Discussion and feedback to staff.