

## City of San José

## Legislation Details

| File #:        | 19-3                                                                                                                                                                                                                             | 807       | Version: | 1 |               |              |        |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|---|---------------|--------------|--------|
| Туре:          | Consent Agenda                                                                                                                                                                                                                   |           |          |   | Status:       | Agenda Ready |        |
| File created:  | 4/24                                                                                                                                                                                                                             | /2019     |          |   | In control:   | City Council |        |
| On agenda:     | 5/7/2                                                                                                                                                                                                                            | 2019      |          |   | Final action: |              |        |
| Title:         | Approval of Annual Senior and Older Adults Health Fair & Walk Sponsored by Council District 8 as a<br>City Council Sponsored Special Event to Expend City Funds and Accept Donations of Materials and<br>Services for the Event. |           |          |   |               |              |        |
| Sponsors:      |                                                                                                                                                                                                                                  |           |          |   |               |              |        |
| Indexes:       |                                                                                                                                                                                                                                  |           |          |   |               |              |        |
| Code sections: |                                                                                                                                                                                                                                  |           |          |   |               |              |        |
| Attachments:   | 1. Memorandum                                                                                                                                                                                                                    |           |          |   |               |              |        |
| Date           | Ver.                                                                                                                                                                                                                             | Action By | ,        |   | Ac            | tion         | Result |
| 5/7/2019       | 1                                                                                                                                                                                                                                | City Cou  | incil    |   |               |              |        |