

## Legislation Details

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**File #:** 19-278      **Version:** 1

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 4/16/2019      **In control:** City Council

**On agenda:** 4/30/2019      **Final action:**

**Title:** Agreement with FUSE Corps for Placement Services.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Agreement

Date	Ver.	Action By	Action	Result
4/30/2019	1	City Council		