



## Legislation Details

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**On agenda:** 4/9/2019      **Final action:**

**Title:** Planning Commission Appointment.

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Memorandum, 2. Supplemental Memorandum, April 2, 2019, 3. Letter from Norm Kline, 4. Application Packet Redacted

Date	Ver.	Action By	Action	Result
4/9/2019	1	City Council		