

## Legislation Details (With Text)

---

**File #:** CC 19-055      **Version:** 1

**Type:** Reports to Committee      **Status:** Agenda Ready

**File created:** 3/19/2019      **In control:** Smart Cities and Service Improvements Committee

**On agenda:** 4/4/2019      **Final action:**

**Title:** Autonomous Vehicles Strategy Update. (Civic Innovation & Digital Strategy/Transportation)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Presentation

Date	Ver.	Action By	Action	Result
4/4/2019	1	Smart Cities and Service Improvements Committee		

**Autonomous Vehicles Strategy Update. (Civic Innovation & Digital Strategy/Transportation)**

Accept the update report memorandum and verbal update on the Autonomous Vehicle Strategy and related current initiatives for San José. Discussion and feedback to staff.