



## Legislation Details

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**File #:** 19-040      **Version:** 1

**Type:** Strategic Support      **Status:** Agenda Ready

**File created:** 2/26/2019      **In control:** City Council

**On agenda:** 3/12/2019      **Final action:**

**Title:** Statement of Policy and City Council Questions for the Prospective Parks, Recreation and Neighborhood Services Department Director.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
3/12/2019	1	City Council		