

Legislation Details

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On agenda: 3/14/2019 **Final action:**

Title: Report on Sustainable Park Maintenance. (Parks, Recreation and Neighborhood Services) [Deferred from February 14, 2019]

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Attachments: 1. Attachment A, 2. Memorandum, 3. Attachment B, 4. Attachment C, 5. Presentation

Date	Ver.	Action By	Action	Result
3/14/2019	1	Neighborhood Services and Education Committee (NSE)		