

## Legislation Details

---

**File #:** CC 19-002      **Version:** 1

**Type:** Reports to Committee      **Status:** Agenda Ready

**File created:** 2/14/2019      **In control:** Smart Cities and Service Improvements Committee

**On agenda:** 3/7/2019      **Final action:**

**Title:** Public Engagement Through Data Stories. (Information Technology/Parks, Recreation and Neighborhood Services/Transportation)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
3/7/2019	1	Smart Cities and Service Improvements Committee		