

Legislation Details (With Text)

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On agenda: 2/14/2019 **Final action:**

Title: Report on Sustainable Park Maintenance. (Parks, Recreation and Neighborhood Services)

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
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Report on Sustainable Park Maintenance. (Parks, Recreation and Neighborhood Services)

Defer this item to the March 14, 2019 Neighborhood Services and Education Committee meeting.