# Legislation Details

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| **File #:** | 18-1862 **Version:** 1 | | |
| **Type:** | Community & Economic Development | **Status:** | Agenda Ready |
| **File created:** | 1/22/2019 | **In control:** | City Council |
| **On agenda:** | 2/5/2019 | **Final action:** | |
| **Title:** | Rent Stabilization Program Implementation Update. | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Memorandum, 2. Presentation, 3. Attachment, 4. Memorandum from Mayor and Jones, 2/1/2019 | | |

| Date | Ver. | Action By | Action | Result |
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