



## Legislation Details

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**File created:** 1/22/2019      **In control:** City Council

**On agenda:** 2/5/2019      **Final action:**

**Title:** Agreement with FUSE Corps for Placement Services.

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Memorandum, 2. Presentation

Date	Ver.	Action By	Action	Result
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