



## Legislation Details

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**On agenda:** 1/29/2019      **Final action:**

**Title:** Park Ranger Program Status Report.

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Memorandum, 2. Presentation, 3. Attachment A, 4. Attachment B, 5. PSFSS Presentation, 12/13/2018, 6. Memorandum from Mayor, 1/29/2019, 7. Letters from the Public

Date	Ver.	Action By	Action	Result
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