



## Legislation Details

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**File #:** 18-1823      **Version:** 1

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 1/10/2019      **In control:** City Council

**On agenda:** 1/15/2019      **Final action:**

**Title:** Regional Housing Needs Allocation Subregion.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Resolution, 3. Letters from the Public

| Date | Ver. | Action By | Action | Result |
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