# Legislation Details

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| **File #:** | 18-1778 **Version:** 1 | | |
| **Type:** | Strategic Support | **Status:** | Agenda Ready |
| **File created:** | 12/4/2018 | **In control:** | City Clerk's Office |
| **On agenda:** | 1/22/2019 | **Final action:** | |
| **Title:** | Continuation of 4.1 | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | | | |

| Date | Ver. | Action By | Action | Result |
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