

## Legislation Details (With Text)

<b>File #:</b>	18-1730	<b>Version:</b>	1
<b>Type:</b>	Land Use Regular Agenda	<b>Status:</b>	Agenda Ready
<b>File created:</b>	12/5/2018	<b>In control:</b>	City Council
<b>On agenda:</b>	12/11/2018	<b>Final action:</b>	
<b>Title:</b>	GP18-004 - General Plan Amendment: Land Use/Transportation Diagram for Property Located at 3235 Union Avenue and 2223 Camden Avenue.		
<b>Sponsors:</b>			
<b>Indexes:</b>			
<b>Code sections:</b>			
<b>Attachments:</b>	1. Memorandum, 2. Presentation, 3. Attachment, 4. (a) Resolution, 5. (b) Resolution 1, 6. (b) Resolution 2, 7. Memorandum from Liccardo Rocha Khamis Davis Jimenez, 11/30/2018, 8. Memorandum from Liccardo, Rocha, Khamis, Davis, Jimenez, 11/30/2018, 9. Letters from the Public 1, 10. Letters from the Public 2		
<b>Date</b>	<b>Ver.</b>	<b>Action By</b>	<b>Action</b>
			<b>Result</b>

### **GP18-004 - General Plan Amendment: Land Use/Transportation Diagram for Property Located at 3235 Union Avenue and 2223 Camden Avenue.**

(a) Adopt a resolution adopting the Campbell Union High School District General Plan Amendment Negative Declaration, for which an Initial Study was prepared, all in accordance to the California Environmental Quality Act, as amended.

(b) Adopt a resolution amending the Land Use/Transportation Diagram land use designation from Public/Quasi-Public to Residential Neighborhood, Combined/Industrial Commercial, and Public/Quasi-Public on a 12.12-gross acre site located at 3235 Union Avenue and 2223 Camden Avenue (Campbell Unified School District, owner);

OR

Adopt a resolution amending the Land Use/Transportation Diagram land use designation from Public/Quasi-Public to Combined/Industrial Commercial and Public/Quasi-Public on a 12.12-gross acre site located at 3235 Union Avenue and 2223 Camden Avenue. (Campbell Unified School District, owner)

CEQA: Initial Study Negative Declaration for Campbell Union High School District General Plan Amendment.

Planning Commission recommends approval (4-1-2; Marquez opposed, Ballard and Griswold absent).

(Planning, Building and Code Enforcement)

**GP18-004 - Council District 9**

**NOT TO BE HEARD BEFORE 6:00 P.M.**

**TO BE HEARD IMMEDIATELY AFTER LAND USE CONSENT**