



## Legislation Details

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**File #:** 18-1614      **Version:** 1

**Type:** Land Use Regular Agenda      **Status:** Agenda Ready

**File created:** 11/19/2018      **In control:** City Council

**On agenda:** 12/4/2018      **Final action:**

**Title:** GPT18-004 - General Plan Text Amendment: Housing Preservation and Rehabilitation.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Resolution, 3. Presentation

Date	Ver.	Action By	Action	Result
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