



## Legislation Details

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**File created:** 11/13/2018      **In control:** Neighborhood Services and Education Committee (NSE)

**On agenda:**      **Final action:**

**Title:** Report on Library Collection Development. (Library)

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Memorandum, 2. Presentation

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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