

Legislation Details (With Text)

| File #: | 18-1556 | Version: 1 | | |
|----------------|---|------------|---------------|--------------|
| Туре: | Community & Economic Development | | Status: | Agenda Ready |
| File created: | 11/13/2018 | | In control: | City Council |
| On agenda: | 11/27/2018 | | Final action: | |
| Title: | Audit of Homeless Assistance Program and Annual Report on Homeless Programs and New Funding Opportunities. | | | |
| Sponsors: | | | | |
| Indexes: | | | | |
| Code sections: | | | | |
| Attachments: | 1. Memorandum A, 2. Memorandum B, 3. Memorandum B Attachment A, 4. Memorandum B Attachment B, 5. (a) Presentation - Auditor, 6. (a) Presentation - Manager, 7. (b) Presentation - Housing, 8. Presentation, 11/08/2018, NSE, 9. Supplemental Memorandum, 11/21/2018, 10. Memorandum from Peralez, 11/08/2018, 11. Memorandum from Mayor Liccardo, Jones, and Davis 4.3(b), 11/21/2018, 12. Memorandum from Mayor Liccardo, Jimenez, Peralez, and Rocha 4.3(a), 11/21/2018, 13. Memorandum from Vice Mayor Carrasco and Peralez 4.3(a), 11/21/2018, 14. Memorandum from Diep, 11/26/2018, 15. Memorandum from Jimenez 4.3(b), 11/26/2018, 16. Memorandum from Vice Mayor Carrasco, 11/26/18, 17. Memorandum from Arenas, 11/27/2018, 18. Memorandum from Rocha, 11/27/2018, 19. Letter from the Public | | | |
| Date | Ver. Action By | / | Act | ion Result |

Audit of Homeless Assistance Program and Annual Report on Homeless Programs and New Funding Opportunities.

As recommended by the Neighborhood Services & Education Committee on November 8, 2018:

(a) Accept the audit of homeless assistance programs.

(b) Accept the annual homeless report and discuss the proposed community wide funding priorities and expenditure plan for the Homeless Emergency Aid Program (SB850).

CEQA: Not a Project, File No. PP17-009, Staff Reports, Assessments, Annual Reports, and Informational Memos that involve no approvals of any City action. (Auditor/Housing)

[Neighborhood Services & Education Committee referral 11/8/18 - Items (d)1 and (d)2] **TO BE HEARD AT 3:00 P.M.**