



## Legislation Details

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**File created:** 11/13/2018      **In control:** City Clerk's Office

**On agenda:** 11/27/2018      **Final action:**

**Title:** Statement of Policy and Questions for the Prospective Director of Human Resources.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
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