



## Legislation Details

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**File #:** 18-1551      **Version:** 1

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 11/13/2018      **In control:** City Council

**On agenda:** 11/27/2018      **Final action:**

**Title:** Amendment to a Master Agreement with David J. Powers & Associates, Inc. for Professional Environmental Consulting Services for Various City Facility Projects.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Agreement

Date	Ver.	Action By	Action	Result
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