



## Legislation Details (With Text)

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**File created:** 11/7/2018      **In control:** Joint Meeting for the Rules and Open Government Committee and Committee of the Whole

**On agenda:** 11/14/2018      **Final action:**

**Title:** The Public Record for October 26, 2018 - November 8, 2018.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
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The Public Record for October 26, 2018 - November 8, 2018.  
Receive and file the Public Record for October 26 - November 8, 2018. (City Clerk)