

## Legislation Details (With Text)

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**Attachments:** 1. Memorandum, 2. Presentation

Date	Ver.	Action By	Action	Result
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### **Workers' Compensation Program Semi-Annual Report. (Human Resources)**

Accept the semi-annual report on the City's efforts to contain workers' compensation costs and reduce claims for the Workers' Compensation Program through the end of 2017-2018.

[Public Safety, Finance and Strategic Support Committee deferral 9/20/18 - Item (b) 1. ]