



## Legislation Details (With Text)

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**Title:** Park Ranger Program Status Report. (Parks, Recreation and Neighborhood Services)

**Sponsors:**

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**Attachments:** 1. Memorandum, 2. Attachment A, 3. Attachment B, 4. Presentation

Date	Ver.	Action By	Action	Result
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**Park Ranger Program Status Report.** (Parks, Recreation and Neighborhood Services)

Accept the Park Ranger Program Status Report and refer the report to the January 29, 2019 City Council meeting for full adoption.