



Legislation Details

File #: CC 18-346 **Version:** 1

Type: Reports to Committee **Status:** Agenda Ready

File created: 10/15/2018 **In control:** Neighborhood Services and Education Committee (NSE)

On agenda: **Final action:**

Title: Annual Report on Homeless Programs and New Funding Opportunities. (Housing) (Deferred from 10/11/18)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memorandum, 2. Attachment A, 3. Attachment B, 4. Presentation

Date	Ver.	Action By	Action	Result
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