



## Legislation Details

---

**File #:** 18-1405      **Version:** 1

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 10/9/2018      **In control:** City Council

**On agenda:** 10/23/2018      **Final action:**

**Title:** Amendment to the Agreement with Our City Forest for Operating Services.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Agreement

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------