



## Legislation Details

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**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 10/3/2018      **In control:** City Council

**On agenda:** 10/16/2018      **Final action:**

**Title:** Legislative Update from Assemblymember Ash Kalra.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
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