



Legislation Details

File #: 18-1391 **Version:** 1

Type: Consent Agenda **Status:** Agenda Ready

File created: 10/3/2018 **In control:** City Council

On agenda: 10/16/2018 **Final action:**

Title: Legislative Update from Assemblymember Ash Kalra.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memorandum

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------