



## Legislation Details (With Text)

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**File #:** 18-1391      **Version:** 1

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 10/3/2018      **In control:** City Council

**On agenda:** 10/16/2018      **Final action:**

**Title:** Legislative Update from Assemblymember Ash Kalra.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
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### **Legislative Update from Assemblymember Ash Kalra.**

As recommended by the Rules and Open Government Committee on October 3, 2018, accept update from Assemblymember Ash Kalra regarding the 2017-2018 legislative session.

CEQA: Not a Project, File No. PP17-010, City Organizational & Administrative Activities resulting in no changes to the physical environment. (Mayor)

[Rules Committee referral 10/03/18 - Item G.4]